



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગદાન જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : LIMBANI HENSIBEN NARENDRABHAI

Seat No. : 260001

ABC Id : 128258566047

Student Sign.

SPID : 2024006427

Enrol/Reg.No: E24030001100099

| Subject Code | REGULAR Subject Name   | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MJPHY-401    | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJPHY-403   | MATHEMATICAL PHYSICS, CLASSICAL MECHANICS, QUANTUM MECHANICS           | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MJPHY-405    | ELECTRONICS, RELATIVITY  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV   | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECPHY401    | ELECTRONIC CIRCUIT DESIGNING AND TESTING                               | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE                | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MJPHY-402-P  | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL             |                  |                   |                 |                    |
| MJPHY-404-P  | MATHEMATICAL PHYSICS, CLASSICAL MECHANICS, QUANTUM MECHANICS-PRACTICAL |                  |                   |                 |                    |
| MJPHY-406-P  | ELECTRONICS, RELATIVITY-PRACTICAL                                      |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL   |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **LIMBANI HENSIBEN NARENDRABHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



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# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજીનું જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : RABARI HIMESH DEVJIBHAI

Seat No. : 260002

ABC Id :

Student Sign.

SPID : 2024006411

Enrol/Reg.No: E24030001100083

| Subject Code | REGULAR Subject Name   | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MJPHY-401    | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJPHY-403   | MATHEMATICAL PHYSICS, CLASSICAL MECHANICS, QUANTUM MECHANICS           | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MJPHY-405    | ELECTRONICS, RELATIVITY  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV   | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECPHY401    | ELECTRONIC CIRCUIT DESIGNING AND TESTING                               | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE                | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MJPHY-402-P  | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL             |                  |                   |                 |                    |
| MJPHY-404-P  | MATHEMATICAL PHYSICS, CLASSICAL MECHANICS, QUANTUM MECHANICS-PRACTICAL |                  |                   |                 |                    |
| MJPHY-406-P  | ELECTRONICS, RELATIVITY-PRACTICAL                                      |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL   |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **RABARI HIMESH DEVJIBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



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1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
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# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

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Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SHIVPRATAP MAHENDRASINH SHEKHAWAT

Seat No. : 260003

ABC Id :

Student Sign.

SPID : 2024006428

Enrol/Reg.No: E24030001100100

| Subject Code | REGULAR Subject Name   | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MJPHY-401    | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJPHY-403   | MATHEMATICAL PHYSICS, CLASSICAL MECHANICS, QUANTUM MECHANICS           | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MJPHY-405    | ELECTRONICS, RELATIVITY  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV   | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECPHY401    | ELECTRONIC CIRCUIT DESIGNING AND TESTING                               | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE                | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MJPHY-402-P  | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL             |                  |                   |                 |                    |
| MJPHY-404-P  | MATHEMATICAL PHYSICS, CLASSICAL MECHANICS, QUANTUM MECHANICS-PRACTICAL |                  |                   |                 |                    |
| MJPHY-406-P  | ELECTRONICS, RELATIVITY-PRACTICAL                                      |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL   |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SHIVPRATAP MAHENDRASINH SHEKHAWAT** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



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# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

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Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : NIKHIL MANSUKH LIMBANI

Seat No. : 260004

ABC Id :

Student Sign. *Limboni N.M.*

SPID : 2024006426

Enrol/Reg.No: E24030001100098

| Subject Code | REGULAR Subject Name   | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MJPHY-401    | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJPHY-403   | MATHEMATICAL PHYSICS, CLASSICAL MECHANICS, QUANTUM MECHANICS           | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MJPHY-405    | ELECTRONICS, RELATIVITY  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV   | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECPHY401    | ELECTRONIC CIRCUIT DESIGNING AND TESTING                               | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE                | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MJPHY-402-P  | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL             |                  |                   |                 |                    |
| MJPHY-404-P  | MATHEMATICAL PHYSICS, CLASSICAL MECHANICS, QUANTUM MECHANICS-PRACTICAL |                  |                   |                 |                    |
| MJPHY-406-P  | ELECTRONICS, RELATIVITY-PRACTICAL                                      |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL   |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **NIKHIL MANSUKH LIMBANI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



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# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

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Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : AYAR MAYA DEVA

Seat No. : 260005

ABC Id : 997270811700

Student Sign.

SPID : 2024008163

Enrol/Reg.No: E24030001100124

| Subject Code | REGULAR Subject Name   | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MJPHY-401    | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJPHY-403   | MATHEMATICAL PHYSICS, CLASSICAL MECHANICS, QUANTUM MECHANICS           | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MJPHY-405    | ELECTRONICS, RELATIVITY  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV   | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECPHY401    | ELECTRONIC CIRCUIT DESIGNING AND TESTING                               | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE                | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MJPHY-402-P  | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL             |                  |                   |                 |                    |
| MJPHY-404-P  | MATHEMATICAL PHYSICS, CLASSICAL MECHANICS, QUANTUM MECHANICS-PRACTICAL |                  |                   |                 |                    |
| MJPHY-406-P  | ELECTRONICS, RELATIVITY-PRACTICAL                                      |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL   |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **AYAR MAYA DEVA** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



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# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તિ જીવનદાતિ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : ANSARI MUNIZABANU ABDULVAHID

Seat No. : 260006

ABC Id :

Student Sign.

*Muniz*

SPID : 2024006425

Enrol/Reg.No: E24030001100097

| Subject Code | REGULAR Subject Name   | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MJPHY-401    | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJPHY-403   | MATHEMATICAL PHYSICS, CLASSICAL MECHANICS, QUANTUM MECHANICS           | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MJPHY-405    | ELECTRONICS, RELATIVITY  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV   | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECPHY401    | ELECTRONIC CIRCUIT DESIGNING AND TESTING                               | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE                | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MJPHY-402-P  | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL             |                  |                   |                 |                    |
| MJPHY-404-P  | MATHEMATICAL PHYSICS, CLASSICAL MECHANICS, QUANTUM MECHANICS-PRACTICAL |                  |                   |                 |                    |
| MJPHY-406-P  | ELECTRONICS, RELATIVITY-PRACTICAL                                      |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL   |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **ANSARI MUNIZABANU ABDULVAHID** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



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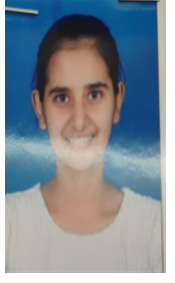
e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

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Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

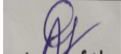
Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : KHAMBHAD ANJALIBEN MAHESHBHAI

Seat No. : 260007

ABC Id :

Student Sign.

  
nature of the

SPID : 2024006360

Enrol/Reg.No: E24030001100032

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINBOT-407   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINBOT-408-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **KHAMBHAD ANJALIBEN MAHESHBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



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# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

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Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SOLANKI AVANI ASHWINBHAI

Seat No. : 260008

ABC Id :

Student Sign.

SPID : 2024006423

Enrol/Reg.No: E24030001100095

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINBOT-407   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINBOT-408-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SOLANKI AVANI ASHWINBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : GOSWAMI BHUMIBEN DILIPBHARTHI

Seat No. : 260009

ABC Id :

Student Sign.

SPID : 2024006416

Enrol/Reg.No: E24030001100088

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINBOT-407   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINBOT-408-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **GOSWAMI BHUMIBEN DILIPBHARTHI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : GOSWAMI DARSHANGIRI DEVENDRAGIRI

Seat No. : 260010

ABC Id : 682071519221

Student Sign.

SPID : 2024006417

Enrol/Reg.No: E24030001100089

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINBOT-407   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINBOT-408-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **GOSWAMI DARSHANGIRI DEVENDRAGIRI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજીનું જીવનદાન



RAGHUVIRSINH JADEJA  
15-02-2024

Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : RAGHUVIRSINH JADEJA

Seat No. : 260011

ABC Id : 693950883714

Student Sign.



SPID : 2024006340

Enrol/Reg.No: E24030001100012

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINBOT-407   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINBOT-408-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **RAGHUVIRSINH JADEJA** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



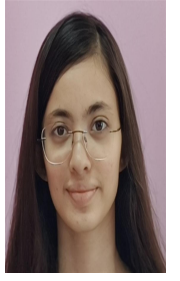
e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજીનું જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : MEMON ANAM

Seat No. : 260012

ABC Id :

Student Sign.

SPID : 2024006339

Enrol/Reg.No: E24030001100011

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINBOT-407   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINBOT-408-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **MEMON ANAM** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
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e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તન જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SUMRA MOHAMAD TAHER ABDUL HAMID

Seat No. : 260013

ABC Id :

Student Sign.

SPID : 2024006413

Enrol/Reg.No: E24030001100085

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINBOT-407   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINBOT-408-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SUMRA MOHAMAD TAHER ABDUL HAMID** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
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  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજીનું જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : PALEJA MOONTASIR MAHMMADTARIQ

Seat No. : 260014

ABC Id :

Student Sign.

M. H. Paleja

SPID : 2024006389

Enrol/Reg.No: E24030001100061

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINBOT-407   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINBOT-408-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **PALEJA MOONTASIR MAHMMADTARIQ** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
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  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગદાન જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : GOSWAMI SAKSHIBEN DILIPBHARTHI

Seat No. : 260015

ABC Id :

Student Sign.

SPID : 2024006418

Enrol/Reg.No: E24030001100090

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINBOT-407   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINBOT-408-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **GOSWAMI SAKSHIBEN DILIPBHARTHI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



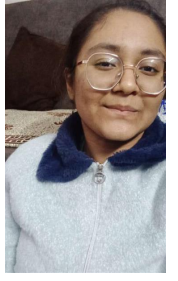
e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજીનું જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : MANSURI AKSHA NASHIRHUSEN

Seat No. : 260016

ABC Id : 850278293179

Student Sign.



SPID : 2024006338

Enrol/Reg.No: E24030001100010

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY                                       | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **MANSURI AKSHA NASHIRHUSEN** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : KANIKA JIGAR GOR

Seat No. : 260017

ABC Id :

Student Sign. *Kanika Jigar*

SPID : 2024006408

Enrol/Reg.No: E24030001100080

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY                                       | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **KANIKA JIGAR GOR** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તિ જીવનદાતિ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : PARMAR KALPESHBHAI RAJABHAI

Seat No. : 260018

ABC Id : 123456789125

Student Sign.

K. R. P

SPID : 2024008165

Enrol/Reg.No: E24030001100126

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY                                       | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **PARMAR KALPESHBHAI RAJABHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note : 1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.  
2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.  
3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તિ જીવનદાતિ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SUTHAR KOMAL DHIRAJBHAI

Seat No. : 260019

ABC Id :

Student Sign.

SPID : 2024006414

Enrol/Reg.No: E24030001100086

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY                                       | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SUTHAR KOMAL DHIRAJBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : JADEJA MAHIMABA RANJITSINH

Seat No. : 260020

ABC Id :

Student Sign.

SPID : 2024006336

Enrol/Reg.No: E24030001100008

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY                                       | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **JADEJA MAHIMABA RANJITSINH** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજીનું જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : TAIYANI MAHMADSOYAB HANIFBHAI

Seat No. : 260021

ABC Id :

Student Sign.

SPID : 2024006424

Enrol/Reg.No: E24030001100096

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY                                       | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **TAIYANI MAHMADSOYAB HANIFBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



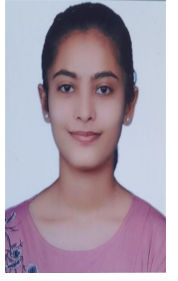
e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તિ જીવનદાતિ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : PRERNA RATHOD

Seat No. : 260022

ABC Id :

Student Sign.



SPID : 2024006410

Enrol/Reg.No: E24030001100082

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY                                       | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **PRERNA RATHOD** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



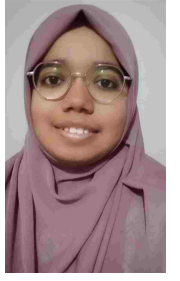
e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SAMA SANA MAHMADIQBAL

Seat No. : 260023

ABC Id :

Student Sign.

SPID : 2024006421

Enrol/Reg.No: E24030001100093

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY                                       | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SAMA SANA MAHMADIQBAL** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકારી જીવનકારી



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : ROLA SHARDABEN GOVINDBHAI

Seat No. : 260024

ABC Id :

Student Sign.

SPID : 2024006367

Enrol/Reg.No: E24030001100039

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY                                       | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **ROLA SHARDABEN GOVINDBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તન જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SIJU PRIYA

Seat No. : 260025

ABC Id :

Student Sign.

SPID : 2024006412

Enrol/Reg.No: E24030001100084

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY                                       | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SIJU PRIYA** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note : 1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.  
2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.  
3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજીનું જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : JOSHI VANSHIKA RAMESHBHAI

Seat No. : 260026

ABC Id :

Student Sign.

SPID : 2024006419

Enrol/Reg.No: E24030001100091

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJZOO-401   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-403   | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY              | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJZOO-405   | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY              | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY                                       | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECZOO401    | FIELD ORNITHOLOGY (PRACTICAL BASED)                     | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJZOO-402-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| MAJZOO-404-P | GENERAL CHORDATA AND DEVELOPMENTAL BIOLOGY-PRACTICAL    |                  |                   |                 |                    |
| MAJZOO-406-P | ECOLOGY, EVOLUTION AND COMPARATIVE ANATOMY-PRACTICAL    |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **JOSHI VANSHIKA RAMESHBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગદાન જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SARKI AAYSHA ALTAFHUSEN

Seat No. : 260027

ABC Id :

Student Sign.

SPID : 2024006441

Enrol/Reg.No: E24030001100113

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJMAT-401   | LINEAR ALGEBRA-II  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-403   | LINEAR ALGEBRA-III   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-405   | AVANCED CACULUS-III  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECMAT409    | APPLICATIONS OF MICROSOFT EXCEL IN STATISTICAL CONCEPTS    | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJMAT-402-P | LINEAR ALGEBRA-II-PRACTICAL                                |                  |                   |                 |                    |
| MAJMAT-404-P | LINEAR ALGEBRA-III-PRACTICAL                               |                  |                   |                 |                    |
| MAJMAT-406-P | AVANCED CACULUS-III-PRACTICAL                              |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SARKI AAYSHA ALTAFHUSEN** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજીનું જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SAMA AKILA ABDUL KADAR

Seat No. : 260028

ABC Id :

Student Sign.

SPID : 2024006449

Enrol/Reg.No: E24030001100121

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJMAT-401   | LINEAR ALGEBRA-II  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-403   | LINEAR ALGEBRA-III   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-405   | AVANCED CACULUS-III  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECMAT409    | APPLICATIONS OF MICROSOFT EXCEL IN STATISTICAL CONCEPTS    | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJMAT-402-P | LINEAR ALGEBRA-II-PRACTICAL                                |                  |                   |                 |                    |
| MAJMAT-404-P | LINEAR ALGEBRA-III-PRACTICAL                               |                  |                   |                 |                    |
| MAJMAT-406-P | AVANCED CACULUS-III-PRACTICAL                              |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SAMA AKILA ABDUL KADAR** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : ANKITA H PARMAR

Seat No. : 260029

ABC Id :

Student Sign.

SPID : 2024006430

Enrol/Reg.No: E24030001100102

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJMAT-401   | LINEAR ALGEBRA-II  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-403   | LINEAR ALGEBRA-III   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-405   | AVANCED CACULUS-III  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECMAT409    | APPLICATIONS OF MICROSOFT EXCEL IN STATISTICAL CONCEPTS    | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJMAT-402-P | LINEAR ALGEBRA-II-PRACTICAL                                |                  |                   |                 |                    |
| MAJMAT-404-P | LINEAR ALGEBRA-III-PRACTICAL                               |                  |                   |                 |                    |
| MAJMAT-406-P | AVANCED CACULUS-III-PRACTICAL                              |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **ANKITA H PARMAR** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તન જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SHEKH KAJBANU FARIDAHEMAD

Seat No. : 260030

ABC Id :

Student Sign.

SPID : 2024006370

Enrol/Reg.No: E24030001100042

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJMAT-401   | LINEAR ALGEBRA-II  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-403   | LINEAR ALGEBRA-III   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-405   | AVANCED CACULUS-III  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECMAT409    | APPLICATIONS OF MICROSOFT EXCEL IN STATISTICAL CONCEPTS    | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJMAT-402-P | LINEAR ALGEBRA-II-PRACTICAL                                |                  |                   |                 |                    |
| MAJMAT-404-P | LINEAR ALGEBRA-III-PRACTICAL                               |                  |                   |                 |                    |
| MAJMAT-406-P | AVANCED CACULUS-III-PRACTICAL                              |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SHEKH KAJBANU FARIDAHEMAD** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તન જીવનદત્તન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : MAHESHWARI KHIMAIBAI AMRUT

Seat No. : 260031

ABC Id :

Student Sign.

SPID : 2024006435

Enrol/Reg.No: E24030001100107

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJMAT-401   | LINEAR ALGEBRA-II  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-403   | LINEAR ALGEBRA-III   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-405   | AVANCED CACULUS-III  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECMAT409    | APPLICATIONS OF MICROSOFT EXCEL IN STATISTICAL CONCEPTS    | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJMAT-402-P | LINEAR ALGEBRA-II-PRACTICAL                                |                  |                   |                 |                    |
| MAJMAT-404-P | LINEAR ALGEBRA-III-PRACTICAL                               |                  |                   |                 |                    |
| MAJMAT-406-P | AVANCED CACULUS-III-PRACTICAL                              |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **MAHESHWARI KHIMAIBAI AMRUT** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજી જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : PAYAR MALATIBEN KISHORBHAI

Seat No. : 260032

ABC Id :

Student Sign.

SPID : 2024006439

Enrol/Reg.No: E24030001100111

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJMAT-401   | LINEAR ALGEBRA-II  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-403   | LINEAR ALGEBRA-III   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-405   | AVANCED CACULUS-III  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECMAT409    | APPLICATIONS OF MICROSOFT EXCEL IN STATISTICAL CONCEPTS    | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJMAT-402-P | LINEAR ALGEBRA-II-PRACTICAL                                |                  |                   |                 |                    |
| MAJMAT-404-P | LINEAR ALGEBRA-III-PRACTICAL                               |                  |                   |                 |                    |
| MAJMAT-406-P | AVANCED CACULUS-III-PRACTICAL                              |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **PAYAR MALATIBEN KISHORBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજી જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : BARADIYA MANJULA SAMAT

Seat No. : 260033

ABC Id :

Student Sign.

Manjula

SPID : 2024006398

Enrol/Reg.No: E24030001100070

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJMAT-401   | LINEAR ALGEBRA-II  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-403   | LINEAR ALGEBRA-III   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-405   | AVANCED CACULUS-III  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECMAT409    | APPLICATIONS OF MICROSOFT EXCEL IN STATISTICAL CONCEPTS    | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJMAT-402-P | LINEAR ALGEBRA-II-PRACTICAL                                |                  |                   |                 |                    |
| MAJMAT-404-P | LINEAR ALGEBRA-III-PRACTICAL                               |                  |                   |                 |                    |
| MAJMAT-406-P | AVANCED CACULUS-III-PRACTICAL                              |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **BARADIYA MANJULA SAMAT** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SONI MEERA HITENDRAKUMAR

Seat No. : 260034

ABC Id :

Student Sign.

SPID : 2024006443

Enrol/Reg.No: E24030001100115

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJMAT-401   | LINEAR ALGEBRA-II  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-403   | LINEAR ALGEBRA-III   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-405   | AVANCED CACULUS-III  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECMAT409    | APPLICATIONS OF MICROSOFT EXCEL IN STATISTICAL CONCEPTS    | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJMAT-402-P | LINEAR ALGEBRA-II-PRACTICAL                                |                  |                   |                 |                    |
| MAJMAT-404-P | LINEAR ALGEBRA-III-PRACTICAL                               |                  |                   |                 |                    |
| MAJMAT-406-P | AVANCED CACULUS-III-PRACTICAL                              |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SONI MEERA HITENDRAKUMAR** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : MINAL

Seat No. : 260035

ABC Id :

Student Sign.

SPID : 2024006437

Enrol/Reg.No: E24030001100109

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJMAT-401   | LINEAR ALGEBRA-II  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-403   | LINEAR ALGEBRA-III   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-405   | AVANCED CACULUS-III  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECMAT409    | APPLICATIONS OF MICROSOFT EXCEL IN STATISTICAL CONCEPTS    | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJMAT-402-P | LINEAR ALGEBRA-II-PRACTICAL                                |                  |                   |                 |                    |
| MAJMAT-404-P | LINEAR ALGEBRA-III-PRACTICAL                               |                  |                   |                 |                    |
| MAJMAT-406-P | AVANCED CACULUS-III-PRACTICAL                              |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **MINAL** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : BHIMANI MITUSHI SHANKARLAL

Seat No. : 260036

ABC Id : 271541096623

Student Sign.

SPID : 2024006352

Enrol/Reg.No: E24030001100024

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJMAT-401   | LINEAR ALGEBRA-II  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-403   | LINEAR ALGEBRA-III   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-405   | AVANCED CACULUS-III  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECMAT409    | APPLICATIONS OF MICROSOFT EXCEL IN STATISTICAL CONCEPTS    | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJMAT-402-P | LINEAR ALGEBRA-II-PRACTICAL                                |                  |                   |                 |                    |
| MAJMAT-404-P | LINEAR ALGEBRA-III-PRACTICAL                               |                  |                   |                 |                    |
| MAJMAT-406-P | AVANCED CACULUS-III-PRACTICAL                              |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **BHIMANI MITUSHI SHANKARLAL** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SHAMLIYA MOHINI BHURABHAI

Seat No. : 260037

ABC Id :

Student Sign.

SPID : 2024006442

Enrol/Reg.No: E24030001100114

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJMAT-401   | LINEAR ALGEBRA-II  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-403   | LINEAR ALGEBRA-III   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-405   | AVANCED CACULUS-III  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECMAT409    | APPLICATIONS OF MICROSOFT EXCEL IN STATISTICAL CONCEPTS    | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJMAT-402-P | LINEAR ALGEBRA-II-PRACTICAL                                |                  |                   |                 |                    |
| MAJMAT-404-P | LINEAR ALGEBRA-III-PRACTICAL                               |                  |                   |                 |                    |
| MAJMAT-406-P | AVANCED CACULUS-III-PRACTICAL                              |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SHAMLIYA MOHINI BHURABHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તન જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : KATARA MONIK NANJIBHAI

Seat No. : 260038

ABC Id : 882060689669

Student Sign. Monik

SPID : 2024006434

Enrol/Reg.No: E24030001100106

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJMAT-401   | LINEAR ALGEBRA-II  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-403   | LINEAR ALGEBRA-III   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-405   | AVANCED CACULUS-III  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECMAT409    | APPLICATIONS OF MICROSOFT EXCEL IN STATISTICAL CONCEPTS    | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJMAT-402-P | LINEAR ALGEBRA-II-PRACTICAL                                |                  |                   |                 |                    |
| MAJMAT-404-P | LINEAR ALGEBRA-III-PRACTICAL                               |                  |                   |                 |                    |
| MAJMAT-406-P | AVANCED CACULUS-III-PRACTICAL                              |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **KATARA MONIK NANJIBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note : 1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.  
2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.  
3. Until you receive your marksheet, you must keep the Hall Ticket with you.



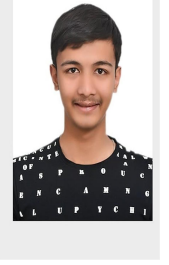
e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : AJANI PARTHIV BRIJESH

Seat No. : 260039

ABC Id : 992918350638

Student Sign.

SPID : 2024006445

Enrol/Reg.No: E24030001100117

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJMAT-401   | LINEAR ALGEBRA-II  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-403   | LINEAR ALGEBRA-III   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-405   | AVANCED CACULUS-III  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECMAT409    | APPLICATIONS OF MICROSOFT EXCEL IN STATISTICAL CONCEPTS    | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJMAT-402-P | LINEAR ALGEBRA-II-PRACTICAL                                |                  |                   |                 |                    |
| MAJMAT-404-P | LINEAR ALGEBRA-III-PRACTICAL                               |                  |                   |                 |                    |
| MAJMAT-406-P | AVANCED CACULUS-III-PRACTICAL                              |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **AJANI PARTHIV BRIJESH** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તન જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SUTHAR SAHIL RAJESHBHAI

Seat No. : 260040

ABC Id : 690017738674

Student Sign. *Sahil*

SPID : 2024006444

Enrol/Reg.No: E24030001100116

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJMAT-401   | LINEAR ALGEBRA-II  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-403   | LINEAR ALGEBRA-III   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-405   | AVANCED CACULUS-III  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECMAT409    | APPLICATIONS OF MICROSOFT EXCEL IN STATISTICAL CONCEPTS    | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJMAT-402-P | LINEAR ALGEBRA-II-PRACTICAL                                |                  |                   |                 |                    |
| MAJMAT-404-P | LINEAR ALGEBRA-III-PRACTICAL                               |                  |                   |                 |                    |
| MAJMAT-406-P | AVANCED CACULUS-III-PRACTICAL                              |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SUTHAR SAHIL RAJESHBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note : 1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.  
2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.  
3. Until you receive your marksheet, you must keep the Hall Ticket with you.



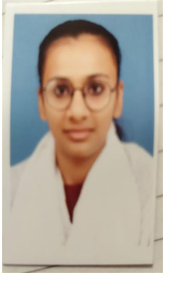
e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તન જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : MALEK SANIYA ABDUL KADIR

Seat No. : 260041

ABC Id :

Student Sign.



SPID : 2024006436

Enrol/Reg.No: E24030001100108

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJMAT-401   | LINEAR ALGEBRA-II  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-403   | LINEAR ALGEBRA-III   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-405   | AVANCED CACULUS-III  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECMAT409    | APPLICATIONS OF MICROSOFT EXCEL IN STATISTICAL CONCEPTS    | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJMAT-402-P | LINEAR ALGEBRA-II-PRACTICAL                                |                  |                   |                 |                    |
| MAJMAT-404-P | LINEAR ALGEBRA-III-PRACTICAL                               |                  |                   |                 |                    |
| MAJMAT-406-P | AVANCED CACULUS-III-PRACTICAL                              |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **MALEK SANIYA ABDUL KADIR** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તિ જીવનદાતિ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : RABARI SAVABHAI RAVJIBHAI

Seat No. : 260042

ABC Id : 424657541290

Student Sign.



SPID : 2024006440

Enrol/Reg.No: E24030001100112

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJMAT-401   | LINEAR ALGEBRA-II  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-403   | LINEAR ALGEBRA-III   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-405   | AVANCED CACULUS-III  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECMAT409    | APPLICATIONS OF MICROSOFT EXCEL IN STATISTICAL CONCEPTS    | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJMAT-402-P | LINEAR ALGEBRA-II-PRACTICAL                                |                  |                   |                 |                    |
| MAJMAT-404-P | LINEAR ALGEBRA-III-PRACTICAL                               |                  |                   |                 |                    |
| MAJMAT-406-P | AVANCED CACULUS-III-PRACTICAL                              |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **RABARI SAVABHAI RAVJIBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : MEMON USAID TANZINA

Seat No. : 260043

ABC Id : 194951026710

Student Sign.



SPID : 2024006446

Enrol/Reg.No: E24030001100118

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJMAT-401   | LINEAR ALGEBRA-II  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-403   | LINEAR ALGEBRA-III   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJMAT-405   | AVANCED CACULUS-III  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECMAT409    | APPLICATIONS OF MICROSOFT EXCEL IN STATISTICAL CONCEPTS    | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJMAT-402-P | LINEAR ALGEBRA-II-PRACTICAL                                |                  |                   |                 |                    |
| MAJMAT-404-P | LINEAR ALGEBRA-III-PRACTICAL                               |                  |                   |                 |                    |
| MAJMAT-406-P | AVANCED CACULUS-III-PRACTICAL                              |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **MEMON USAID TANZINA** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજીનું જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : PRAJAPATI BHUMIKAKUMARI MANOJ KUMAR

Seat No. : 260044

ABC Id :

Student Sign.

SPID : 2024006391

Enrol/Reg.No: E24030001100063

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJGEO-401   | GEOMORPHOLOGY  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJGEO-403   | STRUCTURAL GEOLOGY   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJGEO-405   | MINERALOGY   | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECGEO-401   | SKILL COURSE-2   | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJGEO-402-P | GEOMORPHOLOGY-PRACTICAL                                    |                  |                   |                 |                    |
| MAJGEO-404-P | STRUCTURAL GEOLOGY-PRACTICAL                               |                  |                   |                 |                    |
| MAJGEO-406-P | MINERALOGY-PRACTICAL                                       |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **PRAJAPATI BHUMIKAKUMARI MANOJ KUMAR** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાર જીવનકાર



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : ASMI KIRTANKUMAR PATEL

Seat No. : 260045

ABC Id :

Student Sign.

SPID : 2024006380

Enrol/Reg.No: E24030001100052

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJGEO-401   | GEOMORPHOLOGY  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJGEO-403   | STRUCTURAL GEOLOGY   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJGEO-405   | MINERALOGY   | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SEC GEO-401  | SKILL COURSE-2   | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJGEO-402-P | GEOMORPHOLOGY-PRACTICAL                                    |                  |                   |                 |                    |
| MAJGEO-404-P | STRUCTURAL GEOLOGY-PRACTICAL                               |                  |                   |                 |                    |
| MAJGEO-406-P | MINERALOGY-PRACTICAL                                       |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **ASMI KIRTANKUMAR PATEL** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : KHATRI ALFIYA GULAMFARID

Seat No. : 260046

ABC Id :

Student Sign.

SPID : 2024006420

Enrol/Reg.No: E24030001100092

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJGEO-401   | GEOMORPHOLOGY   | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJGEO-403   | STRUCTURAL GEOLOGY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJGEO-405   | MINERALOGY  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY                                       | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SEC GEO-401  | SKILL COURSE-2  | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJGEO-402-P | GEOMORPHOLOGY-PRACTICAL                                 |                  |                   |                 |                    |
| MAJGEO-404-P | STRUCTURAL GEOLOGY-PRACTICAL                            |                  |                   |                 |                    |
| MAJGEO-406-P | MINERALOGY-PRACTICAL                                    |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **KHATRI ALFIYA GULAMFARID** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



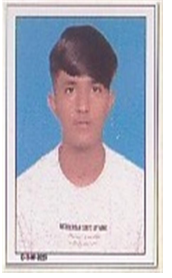
e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજીનું જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : ZALA HARSHILKUMAR ARVINDBHAI

Seat No. : 260047

ABC Id :

Student Sign.

*HA. zala*

SPID : 2024006395

Enrol/Reg.No: E24030001100067

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJGEO-401   | GEOMORPHOLOGY   | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJGEO-403   | STRUCTURAL GEOLOGY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJGEO-405   | MINERALOGY  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY                                       | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECGEO-401   | SKILL COURSE-2  | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJGEO-402-P | GEOMORPHOLOGY-PRACTICAL                                 |                  |                   |                 |                    |
| MAJGEO-404-P | STRUCTURAL GEOLOGY-PRACTICAL                            |                  |                   |                 |                    |
| MAJGEO-406-P | MINERALOGY-PRACTICAL                                    |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **ZALA HARSHILKUMAR ARVINDBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : CHARIYA JASMIN MAHENDRABHAI

Seat No. : 260048

ABC Id : 411293897277

Student Sign. C.J.M.

SPID : 2024006383

Enrol/Reg.No: E24030001100055

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJGEO-401   | GEOMORPHOLOGY   | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJGEO-403   | STRUCTURAL GEOLOGY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJGEO-405   | MINERALOGY  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY                                       | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECGEO-401   | SKILL COURSE-2  | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJGEO-402-P | GEOMORPHOLOGY-PRACTICAL                                 |                  |                   |                 |                    |
| MAJGEO-404-P | STRUCTURAL GEOLOGY-PRACTICAL                            |                  |                   |                 |                    |
| MAJGEO-406-P | MINERALOGY-PRACTICAL                                    |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **CHARIYA JASMIN MAHENDRABHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : VADHER PARTH LALJIBHAI

Seat No. : 260049

ABC Id :

Student Sign.

SPID : 2024006394

Enrol/Reg.No: E24030001100066

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJGEO-401   | GEOMORPHOLOGY   | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJGEO-403   | STRUCTURAL GEOLOGY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJGEO-405   | MINERALOGY  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY                                       | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECGEO-401   | SKILL COURSE-2  | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJGEO-402-P | GEOMORPHOLOGY-PRACTICAL                                 |                  |                   |                 |                    |
| MAJGEO-404-P | STRUCTURAL GEOLOGY-PRACTICAL                            |                  |                   |                 |                    |
| MAJGEO-406-P | MINERALOGY-PRACTICAL                                    |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **VADHER PARTH LALJIBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



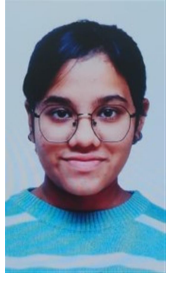
e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SATHWARA MAHEK DHARMENDRA

Seat No. : 260050

ABC Id :

Student Sign.

SPID : 2024008164

Enrol/Reg.No: E24030001100125

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJGEO-401   | GEOMORPHOLOGY   | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJGEO-403   | STRUCTURAL GEOLOGY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJGEO-405   | MINERALOGY  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY                                       | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECGEO-401   | SKILL COURSE-2  | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJGEO-402-P | GEOMORPHOLOGY-PRACTICAL                                 |                  |                   |                 |                    |
| MAJGEO-404-P | STRUCTURAL GEOLOGY-PRACTICAL                            |                  |                   |                 |                    |
| MAJGEO-406-P | MINERALOGY-PRACTICAL                                    |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SATHWARA MAHEK DHARMENDRA** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



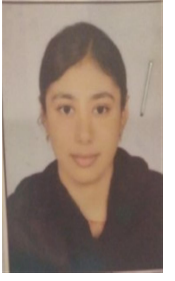
e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : KHALIFA TAHERABANU MAHMADFARUK

Seat No. : 260051

ABC Id :

Student Sign.

R. Tahesa

SPID : 2024006401

Enrol/Reg.No: E24030001100073

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJGEO-401   | GEOMORPHOLOGY   | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJGEO-403   | STRUCTURAL GEOLOGY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJGEO-405   | MINERALOGY  | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINCHE-407   | APPLIED CHEMISTRY                                       | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECGEO-401   | SKILL COURSE-2  | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJGEO-402-P | GEOMORPHOLOGY-PRACTICAL                                 |                  |                   |                 |                    |
| MAJGEO-404-P | STRUCTURAL GEOLOGY-PRACTICAL                            |                  |                   |                 |                    |
| MAJGEO-406-P | MINERALOGY-PRACTICAL                                    |                  |                   |                 |                    |
| MINCHE-408-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **KHALIFA TAHERABANU MAHMADFARUK** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તિ જીવનદિત્તિ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : THARU AVANI DEVJI

Seat No. : 260052

ABC Id :

Student Sign.



SPID : 2024006343

Enrol/Reg.No: E24030001100015

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJBOT-401   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJBOT-403   | PLANT ANATOMY AND EMBRYOLOGY                            | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJBOT-405   | SYSTEMATIC BOTANY AND PLANT TAXONOMY                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECBOT401P   | MEDICINAL BOTANY  | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJBOT-402-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |
| MAJBOT-404-P | PLANT ANATOMY AND EMBRYOLOGY-PRACTICAL                  |                  |                   |                 |                    |
| MAJBOT-406-P | SYSTEMATIC BOTANY AND PLANT TAXONOMY-PRACTICAL          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **THARU AVANI DEVJI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રહીય જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : KHOYLA JAYABEN KHIMJI

Seat No. : 260053

ABC Id :

Student Sign.

J.K.H.

SPID : 2024006337

Enrol/Reg.No: E24030001100009

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJBOT-401   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJBOT-403   | PLANT ANATOMY AND EMBRYOLOGY                            | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJBOT-405   | SYSTEMATIC BOTANY AND PLANT TAXONOMY                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECBOT401P   | MEDICINAL BOTANY  | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJBOT-402-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |
| MAJBOT-404-P | PLANT ANATOMY AND EMBRYOLOGY-PRACTICAL                  |                  |                   |                 |                    |
| MAJBOT-406-P | SYSTEMATIC BOTANY AND PLANT TAXONOMY-PRACTICAL          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **KHOYLA JAYABEN KHIMJI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note : 1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.  
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3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગદાન જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : JADEJA JAYDIPSINH HARISHCHANDRASINH

Seat No. : 260054

ABC Id : 845546617916

Student Sign.

SPID : 2024006334

Enrol/Reg.No: E24030001100006

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJBOT-401   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJBOT-403   | PLANT ANATOMY AND EMBRYOLOGY                            | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJBOT-405   | SYSTEMATIC BOTANY AND PLANT TAXONOMY                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECBOT401P   | MEDICINAL BOTANY  | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJBOT-402-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |
| MAJBOT-404-P | PLANT ANATOMY AND EMBRYOLOGY-PRACTICAL                  |                  |                   |                 |                    |
| MAJBOT-406-P | SYSTEMATIC BOTANY AND PLANT TAXONOMY-PRACTICAL          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **JADEJA JAYDIPSINH HARISHCHANDRASINH** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE


Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SODHA JAYRAJSINH BHIKHUBHA

Seat No. : 260055

ABC Id : 457206494258

Student Sign. 

SPID : 2024006342

Enrol/Reg.No: E24030001100014

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJBOT-401   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJBOT-403   | PLANT ANATOMY AND EMBRYOLOGY                            | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJBOT-405   | SYSTEMATIC BOTANY AND PLANT TAXONOMY                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECBOT401P   | MEDICINAL BOTANY  | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJBOT-402-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |
| MAJBOT-404-P | PLANT ANATOMY AND EMBRYOLOGY-PRACTICAL                  |                  |                   |                 |                    |
| MAJBOT-406-P | SYSTEMATIC BOTANY AND PLANT TAXONOMY-PRACTICAL          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SODHA JAYRAJSINH BHIKHUBHA** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગદાન જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : VASANI NENSIBEN HIMMATLAL

Seat No. : 260056

ABC Id : 340959454554

Student Sign.

SPID : 2024006344

Enrol/Reg.No: E24030001100016

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJBOT-401   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJBOT-403   | PLANT ANATOMY AND EMBRYOLOGY                            | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJBOT-405   | SYSTEMATIC BOTANY AND PLANT TAXONOMY                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECBOT401P   | MEDICINAL BOTANY  | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJBOT-402-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |
| MAJBOT-404-P | PLANT ANATOMY AND EMBRYOLOGY-PRACTICAL                  |                  |                   |                 |                    |
| MAJBOT-406-P | SYSTEMATIC BOTANY AND PLANT TAXONOMY-PRACTICAL          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **VASANI NENSIBEN HIMMATLAL** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note : 1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.  
2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.  
3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજી જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : JOSHI OM VASUDEV

Seat No. : 260057

ABC Id :

Student Sign.

SPID : 2024010639

Enrol/Reg.No: E24030001200001

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJBOT-401   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJBOT-403   | PLANT ANATOMY AND EMBRYOLOGY                            | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJBOT-405   | SYSTEMATIC BOTANY AND PLANT TAXONOMY                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| SECBOT401P   | MEDICINAL BOTANY  | 02/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJBOT-402-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |
| MAJBOT-404-P | PLANT ANATOMY AND EMBRYOLOGY-PRACTICAL                  |                  |                   |                 |                    |
| MAJBOT-406-P | SYSTEMATIC BOTANY AND PLANT TAXONOMY-PRACTICAL          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **JOSHI OM VASUDEV** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note : 1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.  
2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.  
3. Until you receive your marksheet, you must keep the Hall Ticket with you.



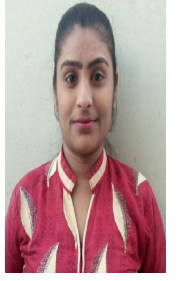
e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજી જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : GALA RIDHDHIBEN AMRUTLAL

Seat No. : 260058

ABC Id : 605141991172

Student Sign.

SPID : 2023003384

Enrol/Reg.No: E23010001100028

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJBOT-401   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJBOT-403   | PLANT ANATOMY AND EMBRYOLOGY                            | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJBOT-405   | SYSTEMATIC BOTANY AND PLANT TAXONOMY                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJBOT-402-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |
| MAJBOT-404-P | PLANT ANATOMY AND EMBRYOLOGY-PRACTICAL                  |                  |                   |                 |                    |
| MAJBOT-406-P | SYSTEMATIC BOTANY AND PLANT TAXONOMY-PRACTICAL          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECBOT401P   | MEDICINAL BOTANY  |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **GALA RIDHDHIBEN AMRUTLAL** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તન જીવનદત્તન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : PARMAR DEVANSHI ANIL

Seat No. : 260059

ABC Id :

Student Sign.



SPID : 2024006438

Enrol/Reg.No: E24030001100110

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                       | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                               |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                              |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                             |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |
| SECCH401P    | SKILL BASED PRACTICAL-II                                   |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **PARMAR DEVANSHI ANIL** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તિ જીવનદાતિ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : MAHESHWARI KARUNA DAMJI

Seat No. : 260060

ABC Id :

Student Sign. *Karuna*

SPID : 2024006384

Enrol/Reg.No: E24030001100056

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                       | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                               |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                              |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                             |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |
| SECICHE401P  | SKILL BASED PRACTICAL-II                                   |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **MAHESHWARI KARUNA DAMJI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તિ જીવનદાતિ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : BHATTI MAHAMADUVESH ABDULKADAR

Seat No. : 260061

ABC Id : 517588561809

Student Sign.

*Bhish*

SPID : 2024006347

Enrol/Reg.No: E24030001100019

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                       | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                               |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                              |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                             |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                   |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **BHATTI MAHAMADUVESH ABDULKADAR** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તન જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

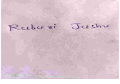
Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : RABARI JASHUBEN

Seat No. : 260062

ABC Id :

Student Sign.



SPID : 2024006447

Enrol/Reg.No: E24030001100119

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                       | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                               |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                              |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                             |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |
| SECCH401P    | SKILL BASED PRACTICAL-II                                   |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **RABARI JASHUBEN** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તન જીવનદત્તન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : LUHAR SANIYA ABDULSATAR

Seat No. : 260063

ABC Id :

Student Sign.

SPID : 2024006362

Enrol/Reg.No: E24030001100034

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                       | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                               |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                              |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                             |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |
| SECICHE401P  | SKILL BASED PRACTICAL-II                                   |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **LUHAR SANIYA ABDULSATAR** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તિ જીવનદાતિ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SANDHISAMA TAMANNA ABDULGANI

Seat No. : 260064

ABC Id :

Student Sign.

SPID : 2024006392

Enrol/Reg.No: E24030001100064

| Subject Code | REGULAR Subject Name                                       | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|--|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY  | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY   | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                       | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINPHY-407   | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                       | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE    | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                               |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                              |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                             |                  |                   |                 |                    |
| MINPHY-408-P | SOLID STATE PHYSICS, ATMOSPHERIC PHYSICS, PLASMA-PRACTICAL |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                   |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SANDHISAMA TAMANNA ABDULGANI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



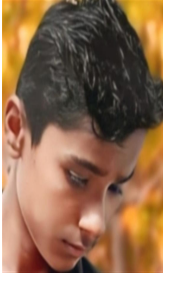
e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : ANISH

Seat No. : 260065

ABC Id :

Student Sign.

SPID : 2024006330

Enrol/Reg.No: E24030001100002

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **ANISH** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તન જીવનદત્તન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : JADEJA BHUMITABA BHARATSINH

Seat No. : 260066

ABC Id :

Student Sign.

SPID : 2024006357

Enrol/Reg.No: E24030001100029

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **JADEJA BHUMITABA BHARATSINH** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તિ જીવનદિત્તિ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : GOSWAMI DHVANI JIGNESHGIRI

Seat No. : 260067

ABC Id :

Student Sign.

SPID : 2024006356

Enrol/Reg.No: E24030001100028

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **GOSWAMI DHVANI JIGNESHGIRI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તિ જીવનદાતિ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : MAKVANA EESHITA AMRUTBHAI

Seat No. : 260068

ABC Id :

Student Sign.

SPID : 2024006348

Enrol/Reg.No: E24030001100020

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **MAKVANA EESHITA AMRUTBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તન જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SIDI FARHIN OSMAN

Seat No. : 260069

ABC Id :

Student Sign.

*Farhin O.*

SPID : 2024006371

Enrol/Reg.No: E24030001100043

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SIDI FARHIN OSMAN** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તિ જીવનદાતિ



83-11-22

Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : MISTRI GOPIBEN JAYESHBHAI

Seat No. : 260070

ABC Id :

Student Sign.

SPID : 2024006346

Enrol/Reg.No: E24030001100018

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **MISTRI GOPIBEN JAYESHBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તિ જીવનદાતિ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : BALIYA HARSHIDABEN MULJIBHAI

Seat No. : 260071

ABC Id :

Student Sign.

SPID : 2024006381

Enrol/Reg.No: E24030001100053

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECICHE401P  | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **BALIYA HARSHIDABEN MULJIBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : RIZVAN HUSEN MANDHARA

Seat No. : 260072

ABC Id : 894329862864

Student Sign.

SPID : 2024006366

Enrol/Reg.No: E24030001100038

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **RIZVAN HUSEN MANDHARA** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તિ જીવનદિત્તિ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : PALEJA IBRAHIM MAHAMMAD KHALID

Seat No. : 260073

ABC Id :

Student Sign.

SPID : 2024006388

Enrol/Reg.No: E24030001100060

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **PALEJA IBRAHIM MAHAMMAD KHALID** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : ALFIYABANU ISMAIL KHATRI

Seat No. : 260074

ABC Id :

Student Sign.

SPID : 2024006329

Enrol/Reg.No: E24030001100001

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECICHE401P  | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **ALFIYABANU ISMAIL KHATRI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તન જીવનદત્તન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : GADHE KOMALBEN GOVINDBHAI

Seat No. : 260075

ABC Id :

Student Sign.

SPID : 2024006406

Enrol/Reg.No: E24030001100078

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **GADHE KOMALBEN GOVINDBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : BALIYA PRERNABEN DEVJIBHAI

Seat No. : 260076

ABC Id :

Student Sign.

SPID : 2024006351

Enrol/Reg.No: E24030001100023

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **BALIYA PRERNABEN DEVJIBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SORATHIYA RAKHI JIVRAMBHAI

Seat No. : 260077

ABC Id :

Student Sign.

Sorathiya

SPID : 2024006373

Enrol/Reg.No: E24030001100045

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SORATHIYA RAKHI JIVRAMBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



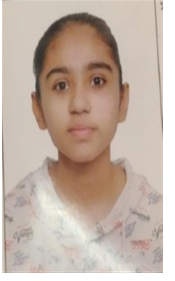
e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજી જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : BHATT RUCHI HITESH

Seat No. : 260078

ABC Id :

Student Sign.

SPID : 2024006399

Enrol/Reg.No: E24030001100071

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **BHATT RUCHI HITESH** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : BAYAD SHIFA HANIFBHAI

Seat No. : 260079

ABC Id :

Student Sign.

SPID : 2024006382

Enrol/Reg.No: E24030001100054

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **BAYAD SHIFA HANIFBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજી જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SINGH ANSHIKA

Seat No. : 260080

ABC Id :

Student Sign.



SPID : 2024006341

Enrol/Reg.No: E24030001100013

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECICHE401P  | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SINGH ANSHIKA** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજી જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : MAHESHWARI URVI HARISH

Seat No. : 260081

ABC Id :

Student Sign.

SPID : 2024006385

Enrol/Reg.No: E24030001100057

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **MAHESHWARI URVI HARISH** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : RATHOD VAISHALI RAMESHBHAI

Seat No. : 260082

ABC Id :

Student Sign.

SPID : 2024006402

Enrol/Reg.No: E24030001100074

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **RATHOD VAISHALI RAMESHBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગદાન જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : PRAJAPATI VEDANSHI JAYESHBHAI

Seat No. : 260083

ABC Id :

Student Sign.

SPID : 2024006364

Enrol/Reg.No: E24030001100036

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINZOO-407   | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY                  | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINZOO-408-P | ADAPTATIONS, BEHAVIOR AND ZOOGEOGRAPHY-PRACTICAL        |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **PRAJAPATI VEDANSHI JAYESHBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : PUROHIT BHAGIRTH KHAJURMAL

Seat No. : 260084

ABC Id :

Student Sign.

SPID : 2024006397

Enrol/Reg.No: E24030001100069

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINGEO-407   | GEOMORPHOLOGY   | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINGEO-408-P | GEOMORPHOLOGY-PRACTICAL                                 |                  |                   |                 |                    |
| SECICHE401P  | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **PUROHIT BHAGIRTH KHAJURMAL** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજી જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : CHAVDA JIGAR

Seat No. : 260085

ABC Id :

Student Sign.

C.J.P.

SPID : 2024006354

Enrol/Reg.No: E24030001100026

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINGEO-407   | GEOMORPHOLOGY   | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINGEO-408-P | GEOMORPHOLOGY-PRACTICAL                                 |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **CHAVDA JIGAR** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજી જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : JADEJA JAYDIP SINH UTAMSINH

Seat No. : 260086

ABC Id : 844995125058

Student Sign.

J.U.J.

SPID : 2024006358

Enrol/Reg.No: E24030001100030

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINGEO-407   | GEOMORPHOLOGY   | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINGEO-408-P | GEOMORPHOLOGY-PRACTICAL                                 |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **JADEJA JAYDIP SINH UTAMSINH** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાન જીવનકાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : KENIYA MEET PREMJI

Seat No. : 260087

ABC Id :

Student Sign.

M. P. Keniya

SPID : 2024006359

Enrol/Reg.No: E24030001100031

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINGEO-407   | GEOMORPHOLOGY   | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINGEO-408-P | GEOMORPHOLOGY-PRACTICAL                                 |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **KENIYA MEET PREMJI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તિ જીવનદાતિ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : NARENDRABHAI MOHANLAL GARVA

Seat No. : 260088

ABC Id :

Student Sign.

SPID : 2024006409

Enrol/Reg.No: E24030001100081

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINGEO-407   | GEOMORPHOLOGY   | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINGEO-408-P | GEOMORPHOLOGY-PRACTICAL                                 |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **NARENDRABHAI MOHANLAL GARVA** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રહીલ જીવનદીલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

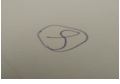
Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : NAI SAGAR

Seat No. : 260089

ABC Id : 686607404722

Student Sign.



SPID : 2024006387

Enrol/Reg.No: E24030001100059

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINGEO-407   | GEOMORPHOLOGY   | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINGEO-408-P | GEOMORPHOLOGY-PRACTICAL                                 |                  |                   |                 |                    |
| SECICHE401P  | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **NAI SAGAR** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note : 1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.  
2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.  
3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગ્રેજી જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : BHANUSHALI NANDANI KANAIYA

Seat No. : 260090

ABC Id :

Student Sign.

SPID : 2024006396

Enrol/Reg.No: E24030001100068

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINGEO-407   | GEOMORPHOLOGY   | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINGEO-408-P | GEOMORPHOLOGY-PRACTICAL                                 |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **BHANUSHALI NANDANI KANAIYA** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : MAHESHWARI PRITESH VINODBHAI

Seat No. : 260091

ABC Id : 186522649633

Student Sign.

Signature of the

SPID : 2024006363

Enrol/Reg.No: E24030001100035

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINGEO-407   | GEOMORPHOLOGY   | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINGEO-408-P | GEOMORPHOLOGY-PRACTICAL                                 |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **MAHESHWARI PRITESH VINODBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તન જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : JADEJA PRIYANKABA PRUTHVIRAJ SINH

Seat No. : 260092

ABC Id :

Student Sign.

SPID : 2024006345

Enrol/Reg.No: E24030001100017

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINGEO-407   | GEOMORPHOLOGY   | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINGEO-408-P | GEOMORPHOLOGY-PRACTICAL                                 |                  |                   |                 |                    |
| SECICHE401P  | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **JADEJA PRIYANKABA PRUTHVIRAJ SINH** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign \_\_\_\_\_



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SHAH RIYA RAMESH

Seat No. : 260093

ABC Id :

Student Sign.

SPID : 2024008162

Enrol/Reg.No: E24030001100123

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINGEO-407   | GEOMORPHOLOGY   | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINGEO-408-P | GEOMORPHOLOGY-PRACTICAL                                 |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SHAH RIYA RAMESH** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

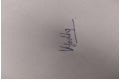
Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SODHA VIRENDRASINH HEMUBHA

Seat No. : 260094

ABC Id : 987721178116

Student Sign.



SPID : 2024006372

Enrol/Reg.No: E24030001100044

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINGEO-407   | GEOMORPHOLOGY   | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINGEO-408-P | GEOMORPHOLOGY-PRACTICAL                                 |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SODHA VIRENDRASINH HEMUBHA** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date :

College Seal

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગિકાલ જીવનકાલ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : AZMI ATIFA AZMI MOHAMMAD RAHMATULLAH

Seat No. : 260095

ABC Id :

Student Sign.

SPID : 2024006331

Enrol/Reg.No: E24030001100003

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINBOT-407   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINBOT-408-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |
| SECICHE401P  | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **AZMI ATIFA AZMI MOHAMMAD RAHMATULLAH** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તન જીવનદત્તન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : JADEJA BHARATSINH HARBHAMJI

Seat No. : 260096

ABC Id :

Student Sign.

SPID : 2024006335

Enrol/Reg.No: E24030001100007

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINBOT-407   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINBOT-408-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **JADEJA BHARATSINH HARBHAMJI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તન જીવનદત્તન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : BUCHIYA CHANDRIKABEN KANTIBHAI

Seat No. : 260097

ABC Id :

Student Sign.



SPID : 2024006405

Enrol/Reg.No: E24030001100077

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINBOT-407   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINBOT-408-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |
| SECICHE401P  | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **BUCHIYA CHANDRIKABEN KANTIBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તન જીવનદાન



Pindoriya Janvi Pravin

Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : PINDORIYA JANVI PRAVIN

Seat No. : 260098

ABC Id :

Student Sign.

SPID : 2024006349

Enrol/Reg.No: E24030001100021

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINBOT-407   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINBOT-408-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **PINDORIYA JANVI PRAVIN** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
1. The Candidate must keep this Hall Ticket at the time of Examination and present on demand to the supervisor or any other person authorised by the University.
  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગદાન જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SUMRA JINNAT ABDULRASID

Seat No. : 260099

ABC Id :

Student Sign.



SPID : 2024006377

Enrol/Reg.No: E24030001100049

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINBOT-407   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINBOT-408-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SUMRA JINNAT ABDULRASID** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
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  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગદાન જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : KHANT NILAMBEN MAKANSINH

Seat No. : 260100

ABC Id :

Student Sign.

SPID : 2024006361

Enrol/Reg.No: E24030001100033

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINBOT-407   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINBOT-408-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **KHANT NILAMBEN MAKANSINH** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



- Note :
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  2. The Photograph of the candidate must be attested(with Sign and Stamp) by the Principal/ Head/ Director at the time of issuing the Hall Ticket.
  3. Until you receive your marksheet, you must keep the Hall Ticket with you.



e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તન જીવનદત્તન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SUMRA SHAHINA MAHMADHUSEN

Seat No. : 260101

ABC Id :

Student Sign.

SPID : 2024006393

Enrol/Reg.No: E24030001100065

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MINBOT-407   | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE           | 30/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINBOT-408-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |
| SECICHE401P  | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SUMRA SHAHINA MAHMADHUSEN** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



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e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તન જીવનદાન



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : SHEKH TANIYA AKARAMMAMAD

Seat No. : 260102

ABC Id :

Student Sign.

SPID : 2024006403

Enrol/Reg.No: E24030001100075

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
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| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
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| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINBOT-408-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |
| SECCE401P    | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **SHEKH TANIYA AKARAMMAMAD** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



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e - HALL TICKET

# Krantiguru Shyamji Krishna Verma Kachchh University

Academic Batch: BSC NEP 2024-25 (NEP BASED)

Exam Name: BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

અંગતિત્તિ જીવનદાતિ



Exam Name : BACHELOR OF SCIENCE (HONS) (JUNE-2023 - NEP ) ( FOURTH SEMESTER ), March - 2026

College Name : (0001) - R. R. LALAN COLLEGE

Center Name : (0001) - R. R. LALAN COLLEGE

Center Address : Mandvi Road, Near Mandvi Octroi, Bhuj Pin: 370001

Student Name : RATHOD URVASHI RAMESHBHAI

Seat No. : 260103

ABC Id :

Student Sign.

SPID : 2024006365

Enrol/Reg.No: E24030001100037

| Subject Code | REGULAR Subject Name                                    | Theory Exam Date | Exam Time         | ANSWER BOOK NO. | SIGN OF SUPERVISOR |
|--------------|---|------------------|-------------------|-----------------|--------------------|
| MAJCHE-401   | APPLIED CHEMISTRY                                       | 25/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-403   | PHYSICAL CHEMISTRY                                      | 27/03/2026       | 02:30 PM 04:30 PM |                 |                    |
| MAJCHE-405   | ANALYTICAL CHEMISTRY                                    | 28/03/2026       | 02:30 PM 04:30 PM |                 |                    |
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| ACEN 401     | PRACTICAL ENGLISH-IV                                    | 01/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| VACIKS401    | MODERN INDIAN SCIENTIST AND INSIGHTS TO INDIAN HERITAGE | 04/04/2026       | 02:30 PM 03:30 PM |                 |                    |
| MAJCHE-402-P | APPLIED CHEMISTRY- PRACTICAL                            |                  |                   |                 |                    |
| MAJCHE-404-P | PHYSICAL CHEMISTRY- PRACTICAL                           |                  |                   |                 |                    |
| MAJCHE-406-P | ANALYTICAL CHEMISTRY PRACTICAL                          |                  |                   |                 |                    |
| MINBOT-408-P | INDUSTRIAL BOTANY AND BOTANY IN HUMAN WELFARE-PRACTICAL |                  |                   |                 |                    |
| SECICHE401P  | SKILL BASED PRACTICAL-II                                |                  |                   |                 |                    |

### Certification to be signed by the Principal of the College

This is certify that **RATHOD URVASHI RAMESHBHAI** is not under Unfair Mean case and the details entered in this forms have been verified and are found correct as per student record. He/She has paid University Exam fees.

Date : \_\_\_\_\_

College Seal \_\_\_\_\_

Principal / HoD seal & Sign



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